

CFR-CCDR 1/14

4/14

**Campaign Contribution Disclosure Report**  
**Georgia Government Transparency and Campaign Finance Commission**  
 200 Piedmont Avenue S.E. | Suite 1402 West Tower | Atlanta, GA 30334 | 404-463-1980 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

**1. Report Type**  
(Select One)

Original

Amendment

Amendment # \_\_\_\_\_

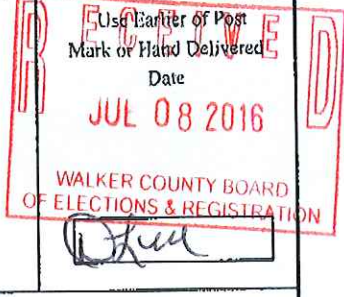
**2. Filing is being made on behalf of (Select One):**

**Candidate or Public Official**  
 Office Held or Sought WALKER COUNTY COMMISSIONER  
(Include county, municipality, district, post or judicial circuit)

Filer ID: C2011000966  
(Filer ID that begins with the letter "C")

**Organization or Person Other than Candidate's Campaign Committee**  
 Committee Name: \_\_\_\_\_

Filer ID: \_\_\_\_\_  
(Filer ID that begins with the letter "NC")



**3. Identifying and Contact Information**

(1) BEBE ANN S HEISKELL (2) \_\_\_\_\_  
Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date

(3) 4144 GARRETT'S CHAPEL ROAD CHICKAMAUGA GA 30707  
Mailing Address City State Zip Code

(4) (706) 931-2915 and/ or (423) 421-6309  
Primary Contact Phone Number E-Mail

(5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports?  Yes  No

(6) If yes, is the committee registered with the Commission?  Yes  No

(7) If yes, complete the following: \_\_\_\_\_  
Name of Committee Chairperson Name of Committee Treasurer

**4. Period for which you are Reporting**

You Must Check Only One Box

| My Non Election Year                                                                                                                                                                                                                               | My Election Year                                                                                                                                                                                                                                                                                                               | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small>                                                                                                                                                                                                               | Special Election                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> January 31, _____ (year)<br><input type="checkbox"/> June 30, _____ (year)<br><hr/> <b>Supplemental Reporting</b><br><input type="checkbox"/> June 30, _____ (year)<br><input type="checkbox"/> December 31, _____ (year) | <input type="checkbox"/> January 31, _____ (year)<br><input type="checkbox"/> March 31, _____ (year)<br><input checked="" type="checkbox"/> June 30, 2016 (year)<br><input type="checkbox"/> September 30, _____ (year)<br><input type="checkbox"/> October 25, _____ (year)<br><input type="checkbox"/> Dec. 31, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off _____ (year)<br><input type="checkbox"/> 6 days before General Run-Off _____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-Off _____ (year)<br><input type="checkbox"/> 6 days before Special Run-Off _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year)<br><input type="checkbox"/> 15 days before Special, _____ (year)<br><input type="checkbox"/> Dec. 31, _____ (year) |

\*Persons leaving office with excess funds until such funds are expended as provided in the Act  
 \*Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)

State of Georgia County of Walker

I, Bebe Ann S. Heiskell, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on July 8, 2016

*[Signature]*  
 Signature of Notary Public  
 My Comm. Expires MAY 27, 2018  
 Commission Expiration

*[Signature]*  
 a. Signature of Candidate  
 b. Organization/Chairperson/Treasurer

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## State of Georgia Campaign Contribution Disclosure Report Summary Report

### CONTRIBUTIONS RECEIVED

| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:                                                                                                                                                                                                                                                                                                                                                                                                                                | In-Kind<br>Estimated Value | Cash Amount  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------|
| 2  | A. If this is the first time to file a disclosure report for the current office sought, ENTER 0 in both columns (one time only); or<br>B. If this is the first report of this Election Cycle*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous election cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or<br>C. If this filing is the second or subsequent filing of this Election Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | \$0                        | \$84,066.72  |
| 3  | Total amount of all itemized contributions received in this reporting period which is listed on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0                        | \$23,750.00  |
| 3a | All loans received this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            | \$0          |
| 3b | Interest earned on campaign account this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            | \$18.77      |
| 3c | Total amount of investments sold this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | \$0          |
| 3d | Total amount of cash dividends and interest paid out this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            | \$0          |
| 4  | Total amount of all separate contributions of \$100 or less received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.                                                                                                                                                                                                                                                                                                                                                                 | \$0                        | \$278.00     |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0                        | \$24,046.77  |
| 6  | Total contributions to date. Total to be carried forward to next report of this election cycle*.<br>(Line 2 + 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0                        | \$108,113.49 |

### EXPENDITURES MADE

|    |                                                                                                                                                                                                              |     |             |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|
| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:                                                               |     |             |
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Election Cycle*, ENTER 0.<br>B. Second or subsequent filing ENTER Line 12 of previous report. | \$0 | \$51,623.81 |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.                                                                                | \$0 | \$15,370.88 |
| 10 | Total amount of all separate expenditures of \$100.00 or less that were made in this reporting period and not listed on the "Itemized Expenditures" page                                                     | \$0 | \$93.00     |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)                                                                                                                                                    | \$0 | \$15,463.88 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this election cycle*.<br>(Line 8 + 11)                                                                                             | \$0 | \$67,087.69 |

### INVESTMENTS

|    |                                                                            |  |     |
|----|----------------------------------------------------------------------------|--|-----|
| 13 | Total value of investments held at the beginning of this reporting period. |  | \$0 |
| 14 | Total value of investments held at the end of this reporting period.       |  | \$0 |

### TOTAL NET BALANCE ON HAND

|    |                                            |     |             |
|----|--------------------------------------------|-----|-------------|
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14) | \$0 | \$41,026.80 |
|----|--------------------------------------------|-----|-------------|

\* O.C.G.A. 21-5-3(10): Election cycle means the period from the day following the date of an election or appointment of a person to elective public office through and of the next such election of a person to the same public office and shall be construed and applied separately for each elective office including the date.

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**State of Georgia  
Campaign Contribution Disclosure Report  
Outstanding Indebtness**

| Election Cycle*: <u>GENERAL</u> Election Year: <u>2016</u> |                                                                                        | <u>Amount</u> |
|------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------|
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    | \$0           |
| 2                                                          | Loans received this reporting period.                                                  | \$0           |
| 3                                                          | Deferred payment of expenses this reporting period                                     | \$0           |
| 4                                                          | Payments made on loans this reporting period.                                          | \$0           |
| 5                                                          | Credits received on loans this reporting period                                        | \$0           |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        | \$0           |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | \$0           |
| Election Cycle*: _____ Election Year: _____                |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |
| Election Cycle*: _____ Election Year: _____                |                                                                                        | <u>Amount</u> |
| 1                                                          | Outstanding indebtedness at the beginning of this reporting period.                    |               |
| 2                                                          | Loans received this reporting period.                                                  |               |
| 3                                                          | Deferred payment of expenses this reporting period                                     |               |
| 4                                                          | Payments made on loans this reporting period.                                          |               |
| 5                                                          | Credits received on loans this reporting period                                        |               |
| 6                                                          | Payments this reporting period on previously deferred expenses.                        |               |
| 7                                                          | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) |               |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
Public Officer/Candidate/Other Than Candidate Committee Name

CFC-CCDR 1014

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total more than \$100.00.  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any)                                                                                                                                     | Contributor                                                                                                                                                                                              |                                          | Election<br>Cycle**                                                                                                                                                                                                                                                                                                                                     | Cash<br>Amount                                                                                                                                                                                                                                                                                                                                          | In-Kind<br>Contributions                                                                                                                                                                                                                                                                                                                                |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                                                                                                                                                                                                                      | Received Date<br>Contribution Type*                                                                                                                                                                      | Occupation &<br>Employer                 |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         | Estimated Value                                                                                                                                                                                                                                                                                                                                         |                               |
|                                                                                                                                                                                                                      |                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         | Description                                                                                                                                                                                                                                                                                                                                             |                               |
| First Name or Business Name<br><b>FLEGAL INSURANCE</b><br><br>Last Name<br><br>Address<br>214 ANDREWS STREET<br><br>Address2<br><br>City<br>ROSSVILLE<br><br>State      Zip<br>GA            30741<br><br>Aff. Comm. | Date<br>06/06/2016<br><br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Occupation<br>N/A<br><br>Employer<br>N/A | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br>1,000.00                                                                                                                                                                                                                                                                                                                                   | Est. Value<br><br>Description                                                                                                                                                                                                                                                                                                                           |                               |
| First Name or Business Name<br><b>AIMC, LLC</b><br><br>Last Name<br><br>Address<br>220 CINEMA VIEW WAY<br><br>Address2<br><br>City<br>WOODSTOCK<br><br>State      Zip<br>GA            30189<br><br>Aff. Comm.       | Date<br>04/06/2016<br><br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Occupation<br>N/A<br><br>Employer<br>N/A |                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br>1,000.00                                                                                                                                                                                                                                                                                                                                   | Est. Value<br><br>Description |
| First Name or Business Name<br><b>TALLEY CONSTRUCTION</b><br><br>Last Name<br><br>Address<br>P.O. BOX 357<br><br>Address2<br><br>City<br>ROSSVILLE<br><br>State      Zip<br>GA            30741<br><br>Aff. Comm.    | Date<br>04/06/2016<br><br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Occupation<br>N/A<br><br>Employer<br>N/A |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt.<br>2,000.00         |

Itemized Contributions Page Total \$ 4,000.00      \$ 0.00

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| First Name or Business Name          | Date                                             | Occupation            |                                                                                                                                                                                                                                                                                                                                                         | Cash Amt. | Est. Value |             |
|--------------------------------------|--------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-------------|
| PAT                                  | 04/12/2016                                       | RETIRED POSTAL WORKER | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 500.00    |            |             |
| Last Name<br>HAMILTON                |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address<br>100 OSBURN COURT          |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address2                             | <input checked="" type="checkbox"/> Monetary     | Employer<br>USPS      |                                                                                                                                                                                                                                                                                                                                                         |           |            | Description |
| City<br>CHICKAMAUGA                  | <input type="checkbox"/> In-Kind                 |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| State<br>GA                          | <input type="checkbox"/> Common Source           |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Zip<br>30707                         | <input type="checkbox"/> Credit Received on Loan |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Aff. Comm.                           |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| PECH PROPERTIES                      | 04/12/2016                                       | N/A                   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 500.00    |            |             |
| Last Name                            |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address<br>P.O. BOX 635              |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address2                             | <input checked="" type="checkbox"/> Monetary     | Employer<br>N/A       |                                                                                                                                                                                                                                                                                                                                                         |           |            | Description |
| City<br>CHICKAMAUGA                  | <input type="checkbox"/> In-Kind                 |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| State<br>GA                          | <input type="checkbox"/> Common Source           |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Zip<br>30707                         | <input type="checkbox"/> Credit Received on Loan |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Aff. Comm.                           |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| RIDGECREST ROSSVILLE, LLC            | 04/12/2016                                       | N/A                   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00  |            |             |
| Last Name                            |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address<br>P.O. BOX 940              |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address2                             | <input checked="" type="checkbox"/> Monetary     | Employer<br>N/A       |                                                                                                                                                                                                                                                                                                                                                         |           |            | Description |
| City<br>ROSSVILLE                    | <input type="checkbox"/> In-Kind                 |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| State<br>GA                          | <input type="checkbox"/> Common Source           |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Zip<br>30741                         | <input type="checkbox"/> Credit Received on Loan |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Aff. Comm.                           |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| NORTH GEORGIA COMMUNICATIONS         | 04/12/2016                                       | N/A                   | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00  |            |             |
| Last Name                            |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address<br>P.O. BOX 940              |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Address2                             | <input checked="" type="checkbox"/> Monetary     | Employer<br>N/A       |                                                                                                                                                                                                                                                                                                                                                         |           |            | Description |
| City<br>ROSSVILLE                    | <input type="checkbox"/> In-Kind                 |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| State<br>GA                          | <input type="checkbox"/> Common Source           |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Zip<br>30741                         | <input type="checkbox"/> Credit Received on Loan |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Aff. Comm.                           |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         |           |            |             |
| Itemized Contributions Page Total \$ |                                                  |                       |                                                                                                                                                                                                                                                                                                                                                         | 3,000.00  | \$ 0       |             |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name | Date                                             | Occupation   |                                                                                                                                                                                                                                                                                                                                                         | Cash Amt. | Est. Value |
|-----------------------------|--------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| GEOLOGICAL CONSULTANTS INC. | 04/27/2016                                       | N/A          | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00  |            |
| Last Name                   |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address                     |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| 1511 MACK SMITH RD          |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address2                    | <input checked="" type="checkbox"/> Monetary     | Employer N/A |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| City CHATTANOOGA            | <input type="checkbox"/> In-Kind                 |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| State TN Zip 37412          | <input type="checkbox"/> Common Source           |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Aff. Comm.                  | <input type="checkbox"/> Credit Received on Loan |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| BILL Z.                     | 04/27/2016                                       | RETIRED      | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00  |            |
| Last Name                   |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| BYRD, JR                    |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address                     |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| 1872 OLD LaFAYETTE RD       |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address2                    | <input checked="" type="checkbox"/> Monetary     | Employer N/A |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| City ROCK SPRING            | <input type="checkbox"/> In-Kind                 |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| State GA Zip 30738          | <input type="checkbox"/> Common Source           |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Aff. Comm.                  | <input type="checkbox"/> Credit Received on Loan |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| ENVIROGROUP, LLC            | 04/27/2016                                       | N/A          | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 250.00    |            |
| Last Name                   |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address                     |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| 2950 PHILADELPHIA           |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address2                    | <input checked="" type="checkbox"/> Monetary     | Employer N/A |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| City ONTARIO                | <input type="checkbox"/> In-Kind                 |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| State CANADA Zip 91761      | <input type="checkbox"/> Common Source           |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Aff. Comm.                  | <input type="checkbox"/> Credit Received on Loan |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| AUDIA GROUP, LLC            | 04/27/2016                                       | N/A          | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 3,000.00  |            |
| Last Name                   |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address                     |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| 450 RACETRACK RD            |                                                  |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Address2                    | <input checked="" type="checkbox"/> Monetary     | Employer N/A |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| City WASHINGTON             | <input type="checkbox"/> In-Kind                 |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| State PA Zip 15301          | <input type="checkbox"/> Common Source           |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |
| Aff. Comm.                  | <input type="checkbox"/> Credit Received on Loan |              |                                                                                                                                                                                                                                                                                                                                                         |           |            |

Itemized Contributions Page Total \$ 5,250.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name                                                                                                                   | Date                                                                                                                                                                           | Occupation                    | Contribution Type                                                                                                                                                                                                                                                                                                                                                  | Cash Amt | Est. Value   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| ELLIOTT<br>Last Name: DAVENPORT<br>Address: 5909 LULA LAKE ROAD<br>Address2:<br>City: LOOKOUT MOUNTAIN<br>State: GA Zip: 30750<br>Aff. Comm.: | 04/27/2016                                                                                                                                                                     | OWNER OF BURGER KING LOCATION | <input checked="" type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 2,500.00 |              |
| Address2:<br>City: LOOKOUT MOUNTAIN<br>State: GA Zip: 30750<br>Aff. Comm.:                                                                    | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer: SELF-EMPLOYED       |                                                                                                                                                                                                                                                                                                                                                                    |          | Description: |
| FINDLAYS TALL TIMBERS<br>Last Name:<br>Address: 1800 INDUSTRIAL DRIVE<br>Address2:<br>City: FINDLAY<br>State: OH Zip: 45839<br>Aff. Comm.:    | 05/03/2016                                                                                                                                                                     | N/A                           | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | 2,500.00 |              |
| Address2:<br>City: FINDLAY<br>State: OH Zip: 45839<br>Aff. Comm.:                                                                             | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer: N/A                 |                                                                                                                                                                                                                                                                                                                                                                    |          | Description: |
| TERRY<br>Last Name: JOHNSON<br>Address: 428 MIRAGE DRIVE<br>Address2:<br>City: DALLAS<br>State: GA Zip: 30157<br>Aff. Comm.:                  | 05/10/2016                                                                                                                                                                     | SALESMAN                      | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | 1,000.00 |              |
| Address2:<br>City: DALLAS<br>State: GA Zip: 30157<br>Aff. Comm.:                                                                              | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer: SELF-EMPLOYED       |                                                                                                                                                                                                                                                                                                                                                                    |          | Description: |
| TIM<br>Last Name: BELL<br>Address: 288 CORNELISON ROAD<br>Address2:<br>City: RINGGOLD<br>State: GA Zip: 30736<br>Aff. Comm.:                  | 05/10/2016                                                                                                                                                                     | EXTERMINATOR OF PESTS         | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | 500.00   |              |
| Address2:<br>City: RINGGOLD<br>State: GA Zip: 30736<br>Aff. Comm.:                                                                            | <input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan | Employer: SELF-EMPLOYED       |                                                                                                                                                                                                                                                                                                                                                                    |          | Description: |

Itemized Contributions Page Total \$ 6,500.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

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| First Name or Business Name                                                                                                                                                                                                          | Date       | Occupation     | Contribution Type                                                                                                                                                                                                                                                                                                                                       | Cash Amt.   | Est. Value |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| BLEVINS SERVICES, LLC                                                                                                                                                                                                                | 05/10/2016 | N/A            | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00    |            |
| Last Name<br>Address<br>47 PHILLIPS HOLLOW ROAD<br>Address2<br>City<br>CHICKAMAUGA<br>State<br>GA<br>Zip<br>30707<br>Aff. Comm.                                                                                                      |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| Description<br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan<br>Employer<br>N/A                     |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| GUY                                                                                                                                                                                                                                  | 05/10/2016 | ACCOUNTANT     | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00    |            |
| Last Name<br>CARPENTER<br>Address<br>2002 MCCALLIE AVE<br>Address2<br>City<br>CHATTANOOGA<br>State<br>TN<br>Zip<br>37404<br>Aff. Comm.                                                                                               |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| Description<br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan<br>Employer<br>CARPENTER<br>ACCOUNTING |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| BB & T HUFFAKER                                                                                                                                                                                                                      | 05/10/2016 | N/A            | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00    |            |
| Last Name<br>Address<br>721 BROAD STREET<br>Address2<br>City<br>CHATTANOOGA<br>State<br>TN<br>Zip<br>37402<br>Aff. Comm.                                                                                                             |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| Description<br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan<br>Employer<br>N/A                     |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| WILLIAM J.                                                                                                                                                                                                                           | 05/24/2016 | CABLE TV OWNER | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | 1,000.00    |            |
| Last Name<br>COOKE<br>Address<br>P.O. BOX 940<br>Address2<br>City<br>ROSSVILLE<br>State<br>GA<br>Zip<br>30741<br>Aff. Comm.                                                                                                          |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| Description<br><input checked="" type="checkbox"/> Monetary<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Common Source<br><input type="checkbox"/> Credit Received on Loan<br>Employer<br>SELF-EMPLOYED           |            |                |                                                                                                                                                                                                                                                                                                                                                         |             |            |
| Itemized Contributions Page Total                                                                                                                                                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                                         | \$ 4,000.00 | \$         |

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit



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| First Name or Business Name |       | Date                                             | Occupation | <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary | Cash Amt. | Est. Value  |
|-----------------------------|-------|--------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| POINTE GENERAL CONTRACTORS  |       | 06/06/2016                                       | N/A        |                                                                                                                                                                                                                                                                                                                                                         |           | 1,000.00    |
| Last Name                   |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address                     |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| 1208 POINTE CENTER DRIVE    |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address2                    |       | <input checked="" type="checkbox"/> Monetary     | Employer   |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| STA. 105                    |       | <input type="checkbox"/> In-Kind                 | N/A        |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| City                        |       | <input type="checkbox"/> Common Source           |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| CHATTANOOGA                 |       | <input type="checkbox"/> Credit Received on Loan |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       | Zip   |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| TN                          | 37421 |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                  |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| First Name or Business Name |       | Date                                             | Occupation | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt. | Est. Value  |
| Last Name                   |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address                     |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address2                    |       | <input type="checkbox"/> Monetary                | Employer   |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| City                        |       | <input type="checkbox"/> In-Kind                 |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       |       | <input type="checkbox"/> Common Source           |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Zip                         |       | <input type="checkbox"/> Credit Received on Loan |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                  |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| First Name or Business Name |       | Date                                             | Occupation | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt. | Est. Value  |
| Last Name                   |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address                     |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address2                    |       | <input type="checkbox"/> Monetary                | Employer   |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| City                        |       | <input type="checkbox"/> In-Kind                 |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       |       | <input type="checkbox"/> Common Source           |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Zip                         |       | <input type="checkbox"/> Credit Received on Loan |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                  |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| First Name or Business Name |       | Date                                             | Occupation | <input type="checkbox"/> Primary<br><input type="checkbox"/> General<br><input type="checkbox"/> Special<br><input type="checkbox"/> Special Primary<br><input type="checkbox"/> Run-Off Primary<br><input type="checkbox"/> Run-Off General<br><input type="checkbox"/> Run-Off Special<br><input type="checkbox"/> Run-Off Special Primary            | Cash Amt. | Est. Value  |
| Last Name                   |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address                     |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Address2                    |       | <input type="checkbox"/> Monetary                | Employer   |                                                                                                                                                                                                                                                                                                                                                         |           | Description |
| City                        |       | <input type="checkbox"/> In-Kind                 |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| State                       |       | <input type="checkbox"/> Common Source           |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Zip                         |       | <input type="checkbox"/> Credit Received on Loan |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |
| Aff. Comm.                  |       |                                                  |            |                                                                                                                                                                                                                                                                                                                                                         |           |             |

Itemized Contributions Page Total \$ 1,000.00 \$

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit



CFC-CCDR1/14

## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total more than \$100.00.

| List Name and Mailing Address of Recipient                                                                                                                         | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                         | Occupation & Employer          | Expenditure Purpose | Amount Paid |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|-------------|
| First Name<br>WALKER COUNTY MESSENGER<br><br>Last Name<br><br>Address<br>102 N MAIN STREET<br><br>Address2<br><br>City<br>LAFAYETTE<br><br>State GA      Zip 30728 | Date<br>04/29/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br><br>Employer | ADVERTISING         | 1,888.42    |
| First Name<br>UCTV265<br><br>Last Name<br><br>Address<br>100 HERRON STREET<br><br>Address2<br><br>City<br>FORT OGLETHORPE<br><br>State GA      Zip 30742           | Date<br>04/29/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br><br>Employer | ADVERTISING         | 850.00      |
| First Name<br>ADVANTAGE OF ADVERTISING, LLC<br><br>Last Name<br><br>Address<br><br><br>Address2<br><br>City<br>FORT OLGETHORPE<br><br>State GA      Zip 30742      | Date<br>05/02/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br><br>Employer | ADVERTISING         | 5,082.50    |

Page Total \$ 7,800.92

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)  
Public Officer/Candidate/Other Than Candidate Committee Name

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| List Name and Mailing Address of Recipient                                                                                                           | Exp. Date Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                        | Occupation & Employer      | Expenditure Purpose                      | Amount Paid |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|-------------|
| First Name<br>RISING FAWN PRINTING SERVICES, LLC<br>Last Name<br>Address<br>414 N. MOORE RD<br>Address2<br>City<br>RISING FAWN<br>State GA Zip 30738 | Date<br>05/02/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | GOLF TOURNAMENT RAFFLE TICKETS           | 117.70      |
| First Name<br>CANYON RIDGE GOLF COURSE<br>Last Name<br>Address<br>785 CANYON RIDGE RD<br>Address2<br>City<br>RISING FAWN<br>State GA Zip 30738       | Date<br>05/10/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | GOLF TOURNAMENT FEES                     | 1,160.00    |
| First Name<br>LANE<br>Last Name<br>McKEOWN<br>Address<br>Address2<br>City<br>ROSSVILLE<br>State GA Zip 30741                                         | Date<br>05/10/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | GOLF TOURNAMENT CLOSEST TO HOLE WINNER   | 500.00      |
| First Name<br>CLAYTON<br>Last Name<br>CHANDLER<br>Address<br>LONGHOLLOW ROAD<br>Address2<br>City<br>ROCK SPRING<br>State GA Zip 30739                | Date<br>05/10/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | GOLF TOURNAMENT FIRST PLACE SCORE WINNER | 500.00      |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name Page Total \$ 2,277.70

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| List Name and Mailing Address of Recipient                                                                                                | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occupation & Employer                                           | Expenditure Purpose                 | Amount Paid |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|-------------|
| First Name<br>GUY<br>Last Name<br>CARPENTER<br>Address<br>2002 MCCALLIE AVE<br>Address2<br>City<br>CHATTANOOGA<br>State TN Zip 37404      | Date<br>05/10/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>ACCOUNTANT<br>Employer<br>CARPENTER<br>ACCOUNTING | GOLF TOURNAMENT<br>2ND PLACE WINNER | 300.00      |
| First Name<br>BB&T HUFFAKER TEAM<br>Last Name<br>Address<br>721 BROAD STREET<br>Address2<br>City<br>CHATTANOOGA<br>State TN Zip 37402     | Date<br>05/10/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>Employer                                          | GOLF TOURNAMENT<br>3RD PLACE WINNER | 200.00      |
| First Name<br>PRECISION EMBROIDERY<br>Last Name<br>Address<br>5589 US27<br>Address2<br>City<br>ROCK SPRING<br>State GA Zip 30739          | Date<br>05/11/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>Employer                                          | T-SHIRTS                            | 786.61      |
| First Name<br>WALKER COUNTY MESSENGER<br>Last Name<br>Address<br>102 N MAIN STREET<br>Address2<br>City<br>LAFAYETTE<br>State GA Zip 30728 | Date<br>05/13/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>Employer                                          | ADVERTISING                         | 748.00      |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment) Public Officer/Candidate/Other Than Candidate Committee Name Page Total \$ 2,034.61

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| List Name and Mailing Address of Recipient                                                                                                        |  | Exp. Date<br>Exp. Type*                                                                                                                                                                                                                                                                                                                                                                                                                                     | Occupation & Employer      | Expenditure Purpose | Amount Paid |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|-------------|
| First Name<br>RAHI SPIRIT<br>Last Name<br>Address<br>Address2<br>City<br>LAFAYETTE<br>State GA Zip 30728                                          |  | Date<br>05/18/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | SPONSORSHIP         | 300.00      |
| First Name<br>LAFAYETTE HIGH SCHOOL BAND BOOSTERS<br>Last Name<br>Address<br>RAMBLER DRIVE<br>Address2<br>City<br>LAFAYETTE<br>State GA Zip 30728 |  | Date<br>05/18/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | GOLD LEVEL SPONSOR  | 300.00      |
| First Name<br>UCTV265<br>Last Name<br>Address<br>100 HERRON STREET<br>Address2<br>City<br>FORT OGLETHORPE<br>State GA Zip 30741                   |  | Date<br>05/18/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | ADVERTISING         | 1,000.00    |
| First Name<br>C&C OXYGEN CO<br>Last Name<br>Address<br>3615 ROSSVILLE BLVD.<br>Address2<br>City<br>CHATTANOOGA<br>State TN Zip 37407              |  | Date<br>05/23/2016<br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br><br>Employer | HELIUM FOR BALLOONS | 196.65      |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)Public Officer/Candidate/Other Than Candidate Committee Name Page Total \$ 1,796.65

CFR-CCDR 1/14

| List Name and Mailing Address of Recipient |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Exp. Date<br>Exp. Type* | Occupation & Employer     | Expenditure Purpose | Amount Paid |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|---------------------|-------------|
| First Name<br>WQCH-RADIO                   | Date<br>05/25/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation              | Employer                  | ADVERTISING         | 110.00      |
| Last Name                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address<br>P.O. BOX 746                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address2                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| City<br>LAFAYETTE                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| State GA Zip 30728                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| First Name<br>WQCH-RADIO                   | Date<br>05/31/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation              | Employer                  | ADVERTISING         | 903.00      |
| Last Name                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address<br>P.O. BOX 746                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address2                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| City<br>LAFAYETTE                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| State GA Zip 30728                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| First Name<br>TIM                          | Date<br>06/08/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>PRINTER   | Employer<br>SELF-EMPLOYED | DECALS              | 175.00      |
| Last Name<br>HEADRICK                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address2                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| City<br>CRANDALL                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| State GA Zip 30711                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| First Name<br>TIM                          | Date<br>06/06/2016<br><br><input checked="" type="checkbox"/> Expenditure<br><input type="checkbox"/> In-Kind<br><input type="checkbox"/> Loan Repayment<br><input type="checkbox"/> Refund<br><input type="checkbox"/> Reimbursement<br><input type="checkbox"/> Credit Card<br><input type="checkbox"/> 3rd Party<br><input type="checkbox"/> Deferred Payment<br><input type="checkbox"/> Payment on Deferred Expense<br><input type="checkbox"/> Investment | Occupation<br>PRINTER   | Employer<br>SELF-EMPLOYED | YARD SIGNS          | 273.00      |
| Last Name<br>HEADRICK                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| Address2                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| City<br>CRANDALL                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |
| State GA Zip 30711                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                           |                     |             |

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment on Deferred Expense, Investment)Public Officer/Candidate/Other Than Candidate Committee Name Page Total \$ 1,461.00