|            |       |        | 2      | Food Service Establis  |            |         | spec    | tion | пке            | port          |          |            |  |      |    |
|------------|-------|--------|--------|--|------------|---------|---------|------|----------------|---------------|----------|------------|--|------|----|
|            |       |        |        | Establishment Name: Queen City   | / Bist     | ro      |         |      |                |               |          |            |  |      |    |
| rgia       | Depa  | rtm    | ent o  | Public Health Address: 111 E Lafayette SQ  |            |         |         |      |                |               |          |            |  |      |    |
| y:         | LA    | FA     | /ET    | TE Time In:11:05 AM  | Time       | Out     | :1      | 2    | :              | 15            |          | РМ         |  |      |    |
| spe        | ctio  | n D    | ate    | : 09/03/2015 CFSM: Lorne Hu  | unt (e     | exp.    | 1/26/   | 20)  |                |               |          |            |  | 2    |    |
| rpc        | ose o | of I   | nsp    | ection: Construction/Preoperational O Initial  | 0          |         | Last S  | core |                | Grade         |          | Date       | 83 B   |      |    |
| lou        | tine  |        | Fo     | low-up 🔘 Temporary 🔘   |            |         | 8       | 5    |                | В             | 0        | 07/28      | 8/15   |      |    |
|            |       |        |        | 2 3 O Permit#: FSP-146-000135  |            |         | Prior S |      |                | Grade         | _        | Date       | 9  |      |    |
| t com      | monly | repo   | rted t | paration practices and employee behaviors Good Retail Practices are provided to the Centers for Disease Control and measures to control the introduction of the introd | duction of | of      |         |      |                |               |          | 05/07      |  |      |    |
|            |       |        |        | factors in foodborne illness outbreaks. <b>Public</b> pathogens, chemicals, and properties of the pathogens of the pathogens of the pathogens of the pathogens.  | nysical d  | objects | 8       | C    |                | В             |          |            | SCORING AND GRADING: A=90-100 B=80-89 C=70-  | 79 U | J≤ |
|            |       |        |        | FOODBORNE ILLNESS RISK   |            |         |         |      |                |               |          |            |  |      |    |
|            | IN    | l=in   | comp   | (Mark designated compliance staus (IN, OUT, NA, or NO) for<br>liance OUT=not in compliance NO=not observed NA=not ap   |            |         |         |      |                |               |          |            |  | 6    |    |
| npli       | iance | -      | r      |  |            | COS     | R       | Co   | mpli           | ance          | Sta      | tus        |  | cos  | s  |
| IN         | OUT   | NA     | NO     | Supervision  |            | 4 pc    | oints   | 5    | IN             | OUT           | NA       | NO         | Cooking and Reheating of Potentially Hazardous<br>Foods, Consumer Advisory                 | 9 p  | 00 |
| •          | 0     |        |        | 1-2. Person in charge present, demonstrates knowledge, a performs duties   | and        | 0       | 0       | _    | 0              | 0             | 0        | <b>6</b> 5 | -1A. Proper cooking time and temperatures  | 0    |    |
| IN         | ουτ   |        | NO     | Employee Health, Good Hygenic Practices, Prevent   | ing        | 0.0     | pints   |      | 0              | _             |          | _          | -1B. Proper reheating procedures for hot holding   | 0    |    |
|            |       | INP    | NO     | Contamination by Hands   |            |         |         | -    | U.             | 0             | <u> </u> | -          |  | 4 p  | _  |
| •          | 0     |        | 0      | 2-1A. Proper use of restriction & exclusion  |            | 0       | 0       |      | 0              | 0             |          | 5          | -2. Consumer advisory provided for raw and   | 0    |    |
| -          |       | _      |        | 2-1B. Hands clean and properly washed<br>2-1C. No bare hand contact with ready-to-eat foods or app   | roved      |         |         |      | 0              | 0             |          | u          | ndercooked foods   | 0    | 1  |
| •          | 0     | 0      | 0      | alternate method properly followed   |            | 0       | 0       | 6    | IN             | OUT           | NA       | NO         | Holding of Potentially Hazardous Foods, Date<br>Marking Potentially Hazardous Foods        | 9 p  | 10 |
|            |       | r –    | -      |  |            | -       | pints   |      |                | 0             | 0        | 6          | 1A. Proper cold holding temperature  | 0    |    |
| •          | 0     | -      | 0      | 2-2A. Management awareness; policy present; reporting  |            | 0       | 0       |      |                | 0             | 0        | 06         | -1B. Proper hot holding temperature  | 0    |    |
| -          | 0     | -      |        | 2-2B. Proper eating, tasting, drinking, or tobacco use<br>2-2C. No discharge from eyes, nose, and mouth  |            | 0       | 0       |      | 0              | 0             | 0        | 6          | -1C. Proper cooling time and temperature   | 0    |    |
| -          | 0     |        | 0      | 2-2D. Adequate handwashing facilities supplied & accessit  | hle        | 0       | 0       |      | 0              | 0             |          |            | 1D. Time as a public health control; procedures and  | 0    |    |
| IN         | OUT   | NA     | NO     | Approved Source  | 510        |         | oints   |      | <i>S</i>       | 9             | -        | ∼ re       | ecords   | _    |    |
|            | 0     | Ì      |        | 3-1A. Food obtained from approved source, parasite destr   | uction     | 0       | 0       |      | 0              |               | 0        | 0          | 0. Drener data marking and dispesition   | 4 p  |    |
| 0          | 0     | 0      |        | 3-1B. Food received at proper temperature  |            | 0       | 0       | 7    | <b>O</b><br>IN |               |          | NO P       | -2. Proper date marking and disposition<br>Highly Susceptible Populations                  | 9 p  |    |
| 0          |       |        |        | 3-1C. Food in good condition, safe, and unadulterated  |            |         | 0       | /    | 0              |               |          |            | 1. Pasteurized foods used; Prohibited foods not offered                                    | 0    |    |
| IN         | OUT   | -      | NO     | Protection from Contamination  |            | · •     | oints   | 8    | IN             |               |          |            | Chemicals  | 4 p  |    |
| •          | 0     | 0      |        | <ul> <li>4-1A. Food separated and protected</li> <li>4-1B. Proper disposition of contaminated food; returned for</li> </ul>  | od or      | 0       | 0       | _    | 0              | -             |          |            | -2A. Food additives; approved and properly used  | 0    | _  |
| •          | 0     |        |        | unused food not re-served  |            | 0       | 0       |      |                | 0             |          | 8          | -2B. Toxic substances properly identified, stored, used                                    | 0    |    |
|            | 1     | T      | 1      |  |            |         | pints   | 9    | IN             | OUT           | NA       | NO         | Conformance with Approved Procedures   | 4 p  | 00 |
| _          | 0     | l,     |        | 4-2A. Food stored covered  |            | 0       | 0       |      | 0              | 0             |          |            | 2. Compliance with variance, specialized process and                                       | 0    |    |
| •          | 0     | 0      |        | 4-2B. Food-contact surfaces; cleaned & sanitized   |            | 0       | 0       |      |                |               |          | Н          | ACCP plan  | Ŭ    |    |
|            | (Ma   | ark ti | ne ni  | mbered item OUT, if not in compliance. For items marked OU   |            |         |         |      |                | ICES<br>em as | _        | olicabl    | e. R = Repeat Violation of the same code provision = 1 poin                                | nt)  |    |
| <u>.</u> , | iance | e Sta  | atus   |  | COS        |         |         |      |                | Statu         | s        |            |  | COS  | s  |
| ) (        |       | 104    | Doc    | Safe Food and Water, Food Identification<br>teurized eggs used where required  |            | oints   | 14      | _    | UT<br>0 14     | 44 ln         |          | o utor     | Proper Use of Utensils<br>sils; properly stored  | 1 p  |    |
| ┢          |       |        |        | er and ice from approved source  | 0          | 0       |         | _    | _              |               |          |            | quipment and linens; properly stored, dried, handled                                       | 0    |    |
| ľ          | . —   |        |        | ance obtained for specialized processing methods   | 0          | Ō       |         |      | _              |               |          |            | /single-service articles; properly stored, used  | 0    |    |
| ſ          | 0     |        |        | d properly labeled; original container; required records<br>; shellstock tags  | 0          | 0       |         | -    | _              | 4D. GI        | love     | es use     | ed properly  | 0    |    |
| 1 (        | DUT   | avdi   | aule   | Food Temperature Control   |            | oints   | 15      |      | 11             | 5             | 20-4     | and -      | Utensils, Equipment and Vending  | 1 p  |    |
| T          | 0     |        |        | per cooling methods used; adequate equipment for   | 0          | 0       |         | 0    |                |               |          |            | ionfood-contact surfaces cleanable, properly designed,<br>I used                           | 0    | l  |
| ┝          |       |        |        | ure control  |            |         |         |      | _              |               |          |            | ng facilities; installed, maintained, used; test strips                                    | 0    |    |
| ┢          |       |        |        | tt food properly cooked for hot holding<br>roved thawing methods used  | 0          | 0       |         | _    | _              | 5C. No        | onfo     | ood-co     | ontact surfaces clean  | 0    |    |
| ŀ          | -     |        |        | rmometers provided and accurate  | ō          | ō       | 16      | -    | _              | 6A Ho         | ot a     | nd co      | Water, Plumbing and Waste<br>Id water available; adequate pressure                         | 2 p  |    |
| 2 (        | DUT   |        |        | Prevention of Food Contamination   | -          | oints   |         | _    | _              |               |          |            | nstalled; proper backflow devices  | 0    |    |
|            |       |        |        | tamination prevented during food preparation, storage  | 0          | 0       |         |      | _              |               |          | -          | d waste water properly disposed  | 0    |    |
| ┢          | -     | disp   |        | sonal cleanliness  | 0          |         | 17      | _    | _              |               |          |            | Physical Facilities  | 1 p  |    |
| ┢          |       |        |        | ing cloths; properly used and stored   | 0          | 0       |         |      | _              |               |          |            | ies; properly constructed, supplied, cleaned   | 0    |    |
| ┢          | _     |        |        | shing fruits and vegetables  | 0          | 0       |         |      |                |               |          | -          | fuse properly disposed; facilities maintained<br>cilities installed, maintained, and clean | 0    |    |
| 3 (        | DUT   |        |        | Postings and Compliance with Clean Air Act   | -          | point   |         |      |                |               |          |            | ventilation and lighting; designated areas used  | õ    |    |
| T          | 0     | 13A.   | Pos    | ted: Permit/Inspection/Choking Poster/Handwashing  | 0          | 0       | 18      | 0    | UT             |               |          |            | Pest and Animal Control  | 3 р  | 20 |
|            | 0     | 13B.   | Cor    | npliance with Georgia Smoke Free Air Act   | 0          | 0       |         | (    | 18             | 8. Inse       | ects     | s, rode    | ents, and animals not present  | 0    |    |
|            |       |        |        |  |            |         |         |      |                |               |          |            |  |      |    |

|                               | _  |                       |  |                               |                           |                                      |          |  |
|-------------------------------|--|-----------------------|--|-------------------------------|---------------------------|--------------------------------------|----------|--|
|                               | ted in this report must be o                       | corrected wit         | Ablishment Inspection<br>thin the time frames specified below, or<br>-14, Rule .10 subsections (2)(i) and (j). |                               |                           |                                      | rces     |  |
| Establishme<br>Queen City Bis | nt   |                       |  | <b>Permit #</b><br>FSP-146-00 | 0135                      | <b>Date</b><br>09/03/2015            |          |  |
| Address<br>111 E LAFAYE       |  |                       |  | City/State                    |                           | <b>Zipcode</b><br>30728              |          |  |
|                               |  |                       | TEMPERATURE OBSERVATI  |                               |                           |                                      |          |  |
|                               | Item/Location                                      | Temp                  | Item/Location  | Temp                          |                           | Item/Location                        | Тетр     |  |
| Other PHF Cod                 | oked Noodles / prep table,                         | 150.0 ° F             | Other PHF Chicken Salad / Cold-Hold Unit, prep cooler  | 38.0 ° F                      | Other PHF<br>Unit, prep c | Sliced Tomatoes / Cold-Hold<br>ooler | 39.0 ° F |  |
|                               | ite Gravy / Walk-In Cooler,<br>er / Hot-Hold Unit, | 37.0 ° F<br>146.0 ° F | Other PHF Chicken Salad / Walk-In Cooler,<br>Poultry Grilled Chicken / Hot-Hold Unit,                          | 38.0 ° F<br>147.0 ° F         | Other PHF                 | Vegetable Rice / Walk-In Cooler,     | 38.0 ° F |  |
| Item<br>Number                |  |                       | <b>OBSERVATIONS AND COR</b>  | RECTIVE                       | ACTIONS                   | <b>b</b>                             |          |  |
| 3-1C                          | Violation of Code: [.04(1)] Ob                     | oserved mold-li       | ike substance on swiss cheese and provolone c  | cheese. /CA: Pi               | c discarded ch            | eeses. Corrected On-Site. New V      | olation. |  |
| 6-2                           |  |                       | ken salad and deli cheeses not date marked in  |                               |                           |                                      |          |  |
| 0-2                           |  |                       | essure for cold water at hand washing sink. Water  |                               |                           |                                      |          |  |
|                               |  |                       |  |                               |                           |                                      |          |  |
| Person in Ch                  | narge (Signature)                                  |                       |  |                               |                           | Date: 09/03/2015                     |          |  |
|                               |  |                       |  |                               |                           |                                      |          |  |
|                               | i <b>gnature)</b> Ashlee Grimm                     |                       |  |                               |                           | Date: 09/03/2015                     |          |  |